



## Epping Forest Consultative Committee

**Date:** WEDNESDAY, 13 FEBRUARY 2019  
**Time:** 7.00 pm  
**Venue:** HOPE CENTRE AT ST MARY'S CHURCH, 201 HIGH RD, LOUGHTON, IG10 1BB

**Members:** Deputy Philip Woodhouse (Chairman)  
Graeme Smith (Deputy Chairman)  
Benjamin Murphy  
Sylvia Moys  
Judith Adams (Epping Forest Heritage Trust)  
Jo Blackman (Friends of Wanstead Parklands)  
Martin Boyle (Theydon Bois & District Rural)  
Jill Carter (Highams Residents Association)  
Susan Creevy (Loughton Residents Association)  
Matthew Frith (London Wildlife Trust)  
Tim Harris (WREN Wildlife & Conservation Group)  
Andy Irvine (Bushwood Area Residents)  
Robert Levene (Buckhurst Hill Community Association)  
Paul Morris (Epping Forest Forum)  
Carol Pummell (Epping Forest Riders Association)  
Gordon Turpin (Highams Park Planning Group)  
Enid Walsh (Open Spaces Society)  
Steve Williamson (Royal Epping Forest Golf Club)  
Tim Wright (Orion Harriers)  
Verderer Michael Chapman DL  
Verderer Melissa Murphy  
Verderer Dr. Joanna Thomas  
Verderer Nicholas Munday

**Enquiries:** Richard Holt  
Richard.Holt@cityoflondon.gov.uk

**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
Town Clerk and Chief Executive

# **AGENDA**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the previous meeting held on the 10<sup>th</sup> October 2018.

**For Decision**  
(Pages 1 - 12)

4. **MINUTES OF THE EPPING FOREST & COMMONS COMMITTEE**

- a) **Minutes of the Epping Forest and Commons Committee meeting held on 19th of November 2018.**

a) To receive the minutes of the Epping Forest and Commons Committee meeting held on 19th of November 2018.

**For Information**  
(Pages 13 - 28)

- b) **Draft minutes of the Epping Forest and Commons Committee meeting held on 14th of January 2019**

b) To receive the draft minutes of the Epping Forest and Commons Committee meeting held on 14<sup>th</sup> of January 2019.

**For Information**  
(Pages 29 - 40)

5. **SUPERINTENDENT'S UPDATE**

Report of the Director of Open Spaces.

**For Information**  
(Pages 41 - 54)

6. **BUSINESS PLAN DEVELOPMENT AT EPPING FOREST**

Report of the Director of Open Spaces.

**For Information**  
(Pages 55 - 116)

7. **TREE PESTS AND DISEASES: OAK PROCESSIONARY MOTH URGENT UPDATE**

Report of the Director Open Spaces.

**For Information**  
(Pages 117 - 122)

8. **EAGLE POND CONSERVATION STATEMENT**  
Joint report of the City Surveyor and Director of Open Spaces.

**For Information**  
(Pages 123 - 198)

9. **MAJOR EVENT WANSTEAD FLATS UPDATE**  
Report of the Director of Open Spaces

**For Information**  
(Pages 199 - 202)

10. **EPPING FOREST DISTRICT COUNCIL LOCAL PLAN – RESPONSES TO THE INSPECTOR’S MATTERS, ISSUES & QUESTIONS**  
Report of the Director of Open Spaces.

**For Information**  
(Pages 203 - 214)

11. **QUESTIONS**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

**For Information**